Docket No. 56614/JPW/AJM/DRM

In re application of:

Mercy M. Davidson

Serial No.:

09/604,876

Examiner: P. Beena

Filed

June 28, 2000

Group Art Unit: 1633

For

IMMORTALIZATION OF HUMAN POST-MITOTIC CELLS

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

:

August 15, 2002

SIR:

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Transmitted herewith is an amendment to the above identified application.

__X _ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status RECEIVED under 37 C.F.R. \$1.9 and \$1.27 is a second status.

X No additional fee is required.

TECH CENTER 1600/290

The filing fee is calculated as follows:

the titing	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE			FEE		
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY	
Total Claims	8	_	19	=	0	х	\$9	\$18	=	0	0	
Independent Claims	2		5	=	0	х	\$42	\$84	=	0	0	
Multiple Dependent Claim(s) Presented YesX No For First Time							\$140	\$280	0	0	0	
						TOTAL ADDITIONAL FEE \$ 0						

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

- **If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- ***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicant: Mercy M. Davidson

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Amendment Transmittal Letter

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"HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of originally filed

- Please charge Deposit Account No. 03-3125 in the amount of \$____. Three copies of this sheet is enclosed.
- \underline{X} A check in the amount of \$460.00 is enclosed, to cover a three-month extension of time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 . Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - \underline{X} Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner of Patents Washington, DC 20201

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